

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION AFSCME Council 13	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004874
(b) ADDRESS (Number and Street) 150 South 43rd Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation with capital stock
(c) CITY, STATE AND ZIP CODE Harrisburg, PA 17111	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Report held on 11/8/2022 in Pennsylvania <input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> Post-General (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 10/1/2022 THROUGH 10/19/2022	

2022 NOV - 1 AM 10:03
 RECEIVED LETTER
 FEC MAIL CENTER

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvassing (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/2022	X		John Fetterman US Senate PA General Brian Fitzpatrick US Rep, PA CD 1 General Brendan F. Boyle US Rep, PA CD 2 General	\$5,994
		thru				
		10/19/2022	X			\$826
			X			\$826
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvassing (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/2022	X		Dwight Evans US Rep, PA CD 3 General Madeleine Dean US Rep, PA CD 4 General Mary Gay Scanlon US Rep, PA CD 5 General	\$826
		thru				
		10/19/2022	X			\$826
			X			\$826

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **\$19,838**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Michael P. Maguire
Type or Print Name

Michael P. Maguire Treasurer
Signature and Title of Person Designated to Sign this Report

10/25/2022
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. ss437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, NW
 Washington, DC 20463

NON-FUNCTIONAL INFORMATION

ID # C70004874

Page 2

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvassing (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/2022 thru 10/19/2022	<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	Daniel Meuser US Rep, PA CD 9 Scott Perry US Rep, PA CD 10 Bob Hollister US Rep, PA CD 11 General	\$0 \$0 \$1,277
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvassing (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/2022 thru 10/19/2022	<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	Summer Lee US Rep, PA CD 12 General John Joyce US Rep, PA CD 13 Guy Reschenthaler US Rep, PA CD 14	\$1,969 \$0 \$0
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvassing (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/2022 thru 10/19/2022	<input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Glenn Thompson US Rep, PA CD 15 Dan Pastore US Rep, PA CD 16 General Chris DeLozio US Rep, PA CD 17 General	\$0 \$1,607 \$1,032

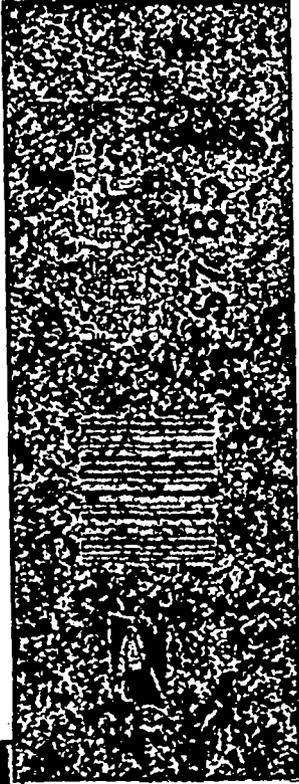
2025 RELEASE UNDER E.O. 14176

AFSCME - Council 13
Political & Legislative
150 South 43rd Street
Harrisburg, PA 17111

VERIFIED MAIL

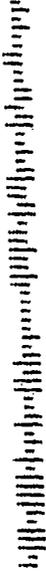


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Federal Election Commission
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Washington, DC 20463



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ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 10/27/22
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
WDJ PREPARER	10/1/22 DATE PREPARED

(3/2015)

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